Exh H

U. S. ENVIRONMENTAL PROTECTION AGENCY
REGION 7
11201 RENNER BOULEVARD
LENEXA, KANSAS

BEFORE THE ADMINISTRATOR

In the Matter of:	)	
	)	
THE ASKINS DEVELOPMENT GROUP, LLC	)	**Docket No.** TSCA-07-2019-0280
	)	
	)	
Respondent.	)	

DECLARATION OF CASSANDRA MANCE

I, Cassandra Mance, hereby declare that:

1. I submitted a declaration that was attached at Exhibit I to the Memorandum of Points and Authorities in Support of Complainant's Motion for Default Order. My qualifications were stated in that declaration.

2. Respondent's counsel was provided the website where Respondent could apply for firm certification by email on November 30, 2018. https://www.epa.gov/lead/lead-renovationabatement-firm-certification-application-or-update

3. In my experience, regulated entities are routinely able to provide the financial information requested by EPA to evaluate ability to pay within days or weeks of the request.

4. As of March 25, 2021, EPA has no record of Respondent applying for or obtaining certification from EPA pursuant to 40 C.F.R. § 745.89(a)(1).

Exh H

I declare under penalty of perjury that the foregoing is true and correct.

CASSANDRA MANCE Digitally signed by CASSANDRA MANCE Date: 2021.03.25 14:36:22 -05'00'

Date: _____

_____

Cassandra Mance
Tanks & Lead-Based Paint Section
Tanks, Toxics, & Pesticides Branch
Land, Chemical, & Redevelopment Division
U.S. Environmental Protection Agency,
Region 7